Document Prepared By:

Kesia Hopkins, Regions Bank, P.O. Box 5014, Montgomery, AL 36103

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Recording requested by Regions Bank

When recorded return to /Regions Bank/P O Box 5014/ Montgomery, AL 36103

DEED OF RELEASE

STATE OF MISSISSIPPI **COUNTY OF DESOTO**

KNOWN ALL MEN BY THESE PRESENTS, that Regions Bank, hereinafter referred to as the Beneficiary/Mortgagee, HAS CERTIFIED, that a certain Deed of Trust/Mortgage, whose parties dates and recording information are below, is PAID AND SATISFIED.

Loan # 0530535011239000440 Date Paid: 12/11/2007 Cost Center:

Mortgage Date: 10/28/2004

Original Borrower: Kenneth Dale Douglas & Ruby Mae Douglas

Original Principal Amount: \$150000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 11/29/2004

Book: 2,114 Page: 683 INSTRUMENT NO.

LEGAL: See Attached

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, Regions Bank, in accordance with provisions of said Deed of Trust/Mortgage, the note having been fully satisfied, does hereby reconvey, without warranty, to the person or persons with legally entitled thereto, the estate now held by it thereunder. Signed, Sealed and Delivered, on the legally entitled thereto, the estate now held by it thereunder. 12/11/2007.

Lynetta Sumpter, Supervisor, Region

STATE OF ALABAMA

COUNTY OF MONTGOMERY

, a Notary Public, in and for said County and Sta hereby certify that Lynetta Sumpter, Regions Bank, who is signed

to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

MSS my hand and official seal on December 11, 2007,

(SEAL)

(NOTARY)

Reguitans

My Commission Expires September 12, 2010





SCHEDULE "A"

LOT 187, PART X, SUBMERNOOD SUBDIVISION, IN SECTION 22, TOWNSHIP 1 SOUTH, RANGE 7 WEST, DESCTO COUNTY, MISSISSIPPI, AS SHOWN BY THE PLAT APPEARING OF RECORD IN PLAT BOOK 25, PAGES 28-31, IN THE OFFICE OF THE CHANCERY CLERK OF DESCTO COUNTY, MISSISSIPPI.

THE WARRANTY IN THIS DEED IS SUBJECT TO RIGHTS OF WAY AND EASEMENTS FOR PUBLIC ROADS AND PUBLIC UTILITIES, SUBDIVISION AND ZONING REGULATIONS IN EFFECT IN DESCTO COUNTY, MISSISSIPPI, AND PURTHER SUBJECT TO ALL APPLICABLE BUILDING RESTRICTIONS AND PRESTRICTIVE COVERANTS OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO REGISTH DALE DOUGLAS RUBY MAE DOUGLAS HUSBARD AND WIPE TERANTS BY THE ENTIRETY WITH THE RICHTS OF SURVIVORSHIP BY DEED PROM HOPKINS-BREWER HOME BUILDERS RECORDED 10/30/1967 IN DEED BOOK 199 PAGE 761, IN THE OPPICE OF THE CHANCERY CLERK OF DESCTO COUNTY, MISSISSIPPI.

TAX ID# 1075221000018700